

MILESTONE ACADEMY
ANNUAL EXAMINATION SCHEDULE 2024-25
CLASS- V

NOTE

1. Timing for Annual Examination will be from 8:00 a.m to 12:00 noon. w.e.f Tuesday [4.03.25]
2. No Re - Exam or Pre - Exam will be conducted.
3. Kindly clear all the dues before the examination. Please ignore if already paid.
4. Surprise & Modified Questions can be asked from the text book .
5. Answer sheet distribution will be on 19/03/25 [Wednesday] Time: 8:00 a.m. to 12:00 noon .
(Both ways transport available)
6. Queries will be attended on [20/03/25] [Thursday]- Time: 10:00 a.m to 11:00 a.m .
7. Result Declaration - [29/03/25] [Saturday] 8:00 am to 12:00 noon .(Both ways transport available)
8. School will reopen on 02/04/25 [Wednesday] (7:00 am to 12:00 noon)

Date	Day	Subject	Syllabus
25.02.25	TUESDAY	ART & CRAFT (During School Hours)	Art - Butterfly (Activity - 28) Craft - Everyday origami (Activity - 25) M/R - Two 1/4th chart paper , Black glaze paper , Glue , Scissor , Oil pastel colour.
26.02.25	WEDNESDAY	HOLIDAY [MAHA SHIVRATRI]	
27.02.25	THURSDAY	MUSIC (During School Hours)	1. अरपा पैरी के धार। 2. स्वर्ग से सुंदर देश हमारा।
28.02.25	FRIDAY	GK (During School Hours)	Page No. 31 to 65
01.03.25	SATURDAY	COMPUTER (During School Hours)	Chapter 7 Enhancing a presentation Chapter 8 More about Scratch Chapter 9 Internet services Chapter 10 Managing files and folders
03.03.25	MONDAY	PL	
04.03.25	TUESDAY	HINDI	<u>Hindi 1</u> पाठ 2 फसलों का त्योहार पाठ 10 एक दिन की बादशाहत पाठ 15 बिशन की दिलेरी <u>Hindi 2</u> पाठ 5 संज्ञा के विकार पाठ 9 काल पाठ 14 मुहावरे पाठ 19 पत्र-लेखन
05.03.25	WEDNESDAY	PL	
06.03.25	THURSDAY	ENGLISH	<u>English-1</u> Unit -4 My Elder Brother Unit -10 Malu Bhalu Unit -10 Who will be Ningthou? <u>English-2</u> Unit -6 Nouns: Number Unit -20 Modals Unit -21 Adverbs Unit -25 Conjunctions Suffixes and Prefixes Unseen passage Letter writing (informal)

07.03.25	FRIDAY	PL	
08.03.25	SATURDAY	G.SC	Chapter 9 Air and water. [SUB] Chapter 11 Links in nature. [OB] Chapter 13 Earth's satellite. [WP] Chapter 14 Force energy. [WP] Chapter 15 Measurement speed and density. [WP]
10.03.25	MONDAY	<u>S.Sc</u>	Ch - 10 Recording and Communicating Knowledge[O] Ch-12 The Age of Machine [WP] Ch-:13 Conserving our Environment [WP] Ch- 14 Natural Disaster [O] Ch- 15 Some People Never Die [O] Ch-:16 The United Nations [O]
11.03.25	TUESDAY	PL	
12.03.25	WEDNESDAY	MATHS	Ch 6 Be My Multiple I'll be your factor Ch 9 Boxes and Sketches Ch 10 Tenths and Hunderdths Ch 11 Area and it's Boundary Ch 12 Smart Charts Ch 13 Ways to Multiply and Divide Ch 14 How Big? How Heavy?

**ALL THE BEST FOR THE ANNUAL EXAM !
BE WELL PREPARED AND EMERGE OUT SUCCESSFUL.**